

**PERMISSION FORM W/HOLD HARMLESS AGREEMENT**

I/We the parent(s)/guardian(s) \_\_\_\_\_

A current student in good standing at \_\_\_\_\_  
School, hereby consent to participation by my/our child in the Summer Sports Camps for the dates listed in this brochure at Queen of Peace High School. In consideration for Queen of Peace allowing my/our child to attend this event, I/we hereby agree to indemnify and hold Queen of Peace High School, its officers, directors, members, employees and transporting employees, harmless against any and all claims for loss, liability, damage ore injury, including attorney fees, arising out of, connected with, or resulting, in part or in whole, from my/our daughter's participation in this event. Additionally, I/we hereby assign all rights, privileges and materials for reproduction to Queen of Peace High School of any and all photographs taken of our daughter by Queen of Peace or its recognized agents. Queen of Peace will not admit her to this event unless this permission and indemnification/hold harmless agreement is completed and returned to Queen of Peace prior to the event.

READ AND AGREED TO:

\_\_\_\_\_  
Parent/Guardian Signature Date

\_\_\_\_\_  
Home Phone Cell Phone

\_\_\_\_\_  
Participant's Signature Date

\_\_\_\_\_  
Daytime Phone

- Complete the form and return with payment to Queen of Peace High School to the attention of Darlene Graf.
- To guarantee enrollment, register at least two weeks prior to the start of camp. Registrations received after this date are considered if space is available in that particular session.
- Cancelled checks serve as confirmation of enrollment. No refunds are issued except in extenuating circumstances.
- Campers are to report to the Queen of Peace gym dressed for activity on the first day of camp. Tennis athletes are asked to bring a racket, and softball players need a glove for their camps.
- Any questions may be directed to Darlene Graf at 708-458-7600, extension 236 or email grafd@queenofpeacehs.org.

# Who's Who at Peace

**David Bell — Tennis**  
*Beginning his fifth year as Peace Head Varsity Coach*



- \*Member of the Illinois H. S. Tennis Coaches Association
- \*Coached Peace Varsity to GCAC White Championship
- \*Coached Peace Varsity Singles Player to State Final Competition

**Trish Ptaszek — Soccer**  
*Ten years soccer coaching experience*



- \*First year as Head Varsity Coach for Peace Pride
- \*Two years Varsity Assistant for Peace Pride
- \*Nine years Head JV Peace Pride Coach

**Mary Kate (Smith) Cantore — Softball**  
*Just completed first year as Head Varsity Coach for Peace Pride*

- \*2008 Asst. Varsity Coach for Peace Pride
- \*Four year player at St. Xavier University
- \*Versatile Coach and Player
- \*Member of Orland Park Sparks Team
- \*Played prep ball at Maria H. S.



## Play a Sport... Gain So Much More!

### You'll get:

- Individual & team skill development and conditioning
- Full staffing & limited enrollment to maximize individual instruction
- An introduction of rules and game strategies
- Individual and group contests
- A camp T-shirt, one per summer enrollment
- Basketball, soccer and volleyball campers will receive her own ball!



**Athletic Office**  
**7659 S. Linder Ave.**  
**Burbank, IL 60459**  
**(708) 458-7600, ext. 236**



## Take Your Pick...



**Basketball III:** Incoming Frosh, \$55  
June 15-19, 3:30-5pm

**Basketball IV:** Grades 10-12, \$75  
June 15-19, 6:30-8 pm  
June 22-26, 6:30-8 pm

**Basketball I:** Grades 4-6, \$50  
June 22-26, 3:30-5pm,

**Basketball II:** Grades 7-8, \$50  
June 22-26, 5-6:30 pm

**Track/Cross: Country** Grades 7-12, \$60  
June 15-19, 9-11am,

**Soccer:** Grades 6-12, \$60  
July 6-10, 11am-1pm

**Softball :** Grades 7-12, \$50  
July 6-10, 9-11am

**Tennis:** Grades 8-12, \$50  
July 13-17, 9-11am

Grades 10-12,  
July 7-9  
July 21-23 9-10:30 am

**Volleyball I:** Grades 3-6, \$50  
July 13-17, 9:30-11am

**Volleyball II:** Grades 7-8, \$50  
July 13-17, 11am-12:30 pm

**Volleyball III:** Incoming Frosh, \$55  
July 20-24, 9:00-11am

**Volleyball IV:** Grades 10-12, \$55  
July 20-24, 11am-1pm

**Golf:** Grades 7-12, \$50  
June 8-12, 4:30-6pm

## Who's Who at Peace



Rick Federici — *Basketball/Golf*  
**41 years coaching experience, Coached Re-  
gional Championship teams in '99, '00, '01, '02, '04**

- \*Inducted into the GCAC Hall of Fame in 2003
- \*IBCA "Coach of the Year" Award in 2001
- \*Southtown Economist "Coach of the Year" in 2000
- \*Member of All-State Selection Committee
- \*Long time Windy City Basketball Coach
- \*Eight years Head Golf Coach



Reuben Sims — *Track/Cross Country*  
**22 years coaching experience, Coach of  
numerous high school state qualifiers and conference  
and state champions**

- \*Level One Certified Coach with USA Track & Field
- \*Just completed first year Head Track Coach and first year  
as Head Cross Country Coach at Peace



Anne Malone — *Volleyball*  
**18 years high school coaching  
experience, third year as Varsity Coach  
at Peace**

- \*Coached Mother McAuley Team to three consecutive  
State championships '80, '81, '82 with 126-0 winning  
streak

\*Assistant Coach Robert Morris College 2004-05

\*Assistant boys coach Brother Rice H. S. 2000-present

\*Inducted into the GCAC Hall of Fame 2008

*For more Who's Who, see reverse*

## Summer Sport Camp Enrollment Form

(please print)

**PLEASE INDICATE WHICH SESSION(S):**

- |  |   |
|--|---|
| <input type="checkbox"/> Basketball I        | <input type="checkbox"/> Volleyball I   |
| <input type="checkbox"/> Basketball II       | <input type="checkbox"/> Volleyball II  |
| <input type="checkbox"/> Basketball III      | <input type="checkbox"/> Volleyball III |
| <input type="checkbox"/> Basketball IV       | <input type="checkbox"/> Volleyball IV  |
| <input type="checkbox"/> Track/Cross Country | <input type="checkbox"/> Golf           |
| <input type="checkbox"/> Soccer              | <input type="checkbox"/> Softball       |

### Registration Form

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

Emergency Contact Person \_\_\_\_\_

Phone \_\_\_\_\_

Insurance Company \_\_\_\_\_

Policy # \_\_\_\_\_

Grade as of Fall 2009 \_\_\_\_\_ Grammar School \_\_\_\_\_

Adult T-Shirt Size: XS S M L XL

Amount Enclosed: \_\_\_\_\_ (Checks payable to Queen of Peace)